1 2 3	CLERK'S OFFICE APP?OVED Date: 4-15-0-3	Submitted by: Assemblymember Tea Prepared by: Department of Assembl For reading: April 15, 2003						
4 5 6 7	IMMEDIATE RECONSIDERATION FAILED 4-15-03 AR NO. 2003-88							
8 9 10 11 12	A RESOLUTION TO RESTORE FULL FUNDING FOR SUPPORT OF THE ANCHOR YOUTH COURT BY APPROPRIATING NINETY-FIVE THOUSAND DOLLARS (\$95 FROM AREAWIDE GENERAL FUND (101) BALANCE TO THE DEPARTMEN HEALTH AND HUMAN SERVICES RESTORATIVE JUSTICE PROGRAM							
13 14 15	THE ANCHORAGE ASSEMBLY RESOLVES:							
16 17 18 19	Section 1: That the 2003 General Government Operating Budget is revise appropriating Ninety-five Thousand Dollars (\$95,000) from Areawide General Fund Balance to the Department of Health and Human Services.							
20 21 22	Section 2: That this amount is to be used to restore funding for the intake re procedure for the Anchorage Youth Court cases.							
23 24 25	Section 3: That this resolution shall take effect immediately upon passage approval.							
26 27 28	nchorage Assembly this 15th d							
29 30	Dick							
32	31 Chair 32							
33 34 35	ATTEST:							
36 37 38 39 40 41 42 43 44	Municipal Clerk							
45 46 47 48 49	DEPARTMENTAL APPROPRIATION: \$95,000 Department of Health and Human Services)						
50 51	EGJ/2003RESOLUTIONS/AR08							



MUNICIPALITY OF ANCHORAGE ASSEMBLY MEMORANDUM

NO. <u>338 - 2003</u>

Meeting Date: April 15, 2

From: Assemblymember Tesche

Subject: APPROPRIATING NINETY-FIVE THOUSAND DOLLARS FROM AI GENERAL FUND (101) BALANCE TO THE DEPARTMENT OF HEA HUMAN SERVICES RESTORATIVE JUSTICE PROGRAM

Between 1998 and 2001, the Juvenile Offender Program included funding for the officers - the minimum staffing required for the Program to operate effectively. This staresulted in the timely processing of youth offenders who were, ultimately, referr Anchorage Youth Court for formal prosecution. Currently, the Program has funding for only one intake officer which adversely impacts its effectiveness. The attached will appropriate \$95,000 to restore the funding back to the 2001 level.

The funding information follows:

5	REVENUE ACCOUNT NAME		AMOUNT
5	101-0740	Areawide General Fund Balance	\$95,000
3	EXPENDITURE	ACCOUNT NAME	AMOUNT
) 1	101-2270-3101	Professional Services	\$95,000
2 '			

Your approval of this appropriation is requested.

Respectfully submitted,

Allan Tesche

Allan Tesche Assemblymember

Prepared by:

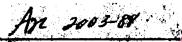
- Jocka

Elvi Gray-Jackson, Manager Budget and Legislative Services

FUND CERTIFICATION: 101-0740 - \$95,000 Areawide General Fund Balance

Kate Giard Chief/Fiscal Officer

Municipality of Anchorage MUNICIPAL CLERK'S OFFICE Agenda Document Control Sheet



(SEE	REVERSE SIDE FOR FURTHER INFORMATION)						
	SUBJECT OF AGENDA DOCUMENT		DATE PREPARED		S		
1			-				
	A Resolution Appropriating \$95,000 from Areawide	e General	9-Apr-03				
	Fund Balance to the Department of Health and Hu	iman					
	Services Restorative Justice Program			territoriant territoria	M		
	DEPARTMENT NAME		DIRECTOR'S NAM	E			
2	Assembly		Dick Traini				
	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY		HIS/HER PHONE NUMBER				
3	Elvi Gray-Jackson		343-4751				
4	COORDINATED WITH AND REVIEWED BY	INIT	TALS	DATE			
	Mayor						
	Heritage Land Bank						
	Merrill Field Airport						
	Municipal Light & Power						
	Port of Anchorage						
	Solid Waste Services						
	Water & Wastewater Utility						
	Municipal Manager						
	Cultural & Recreational Services	$\langle \rangle$		111			
	Employee Relations			- // /			
	Finance, Chief Fiscal Officer	\searrow		4/11/05			
	Fire						
	Health & Human Services	0	Nh -De	1 11-10			
		eviewed C	NG - De	C 4/10/03			
	Management Information Services		0				
	Police						
	Planning, Development & Public Works Development Services						
	Facility Management Planning						
	Project Management & Engineering						
	Street Maintenance						
	Traffic						
	Public Transportation Department						
	Purchasing						
	Municipal Attorney		I				
	Municipal Clerk						
	Other						
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5	Special Instructions/Comments		Personal State State State State				
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	5002 WEK 1 # 6W 15: 0 #						
0	ASSEMBLY HEARING DATE REQUESTED	- PUBLIC HE	EARING DATE REQU	JESTED			
6	4/5/03	7	-	WINTER .			